



SHRI KRISHNASWAMY

GROUP OF MATRIC. HR. SEC. SCHOOLS

NUNGAMBAKKAM ❖ ANNA NAGAR ❖ VILLIVAKKAM

SHRI KRISHNASWAMY MATRICULATION SCHOOL

TNHB, PHASE I & II, AYAPAKKAM, CHENNAI - 77. PH : 2682 0444



APPLICATION FOR ADMISSION - LKG to IX & XI

APPLICATION No. ADMISSION No. DATE OF ADMISSION

1. Name of the Pupil in English (BLOCK LETTERS) :	.....	<div>Passport size Photograph of the applicant must be affixed</div>
Name of the Pupil in Tamil :	.....
2. Class into which admission is sought :	.....
3. Branch into which admission is sought :	Nungambakkam / Anna Nagar / Villivakkam / Ayapakkam	
4. Date of Birth		
i) in (dd/mm/yyyy) format :	.....
ii) in words :	.....
5. Sex :	Male <input type="checkbox"/> Female <input type="checkbox"/> (✓ in the appropriate box)	
6. Personal Marks of Identification :	1.	
	2.	
7. Nationality and State :	.....
8. Religion : Caste : Community : OC / OBC / MBC / SC / ST / BCM / DNC		
(intended only for statistical purpose)		(Strike out whichever is not applicable)
9. Mother Tongue :	.....
10. Details of Parent		
a. Father i) Name in English :	.....
Name in Tamil :	.....
ii) Qualification :	.....
iii) Occupation / Designation :	.....
iv) Monthly Income :	Rs.....	
v) Office Address :	.....
	
	Phone Mobile	
b. Mother i) Name in English :	.....
Name in Tamil :	.....
ii) Qualification :	.....
iii) Occupation / Designation :	.....
iv) Monthly Income :	Rs.....	
v) Office Address :	.....
	
	Phone Mobile	
11. Residential Address :	.....
	
	Phone Mobile	
12. Details of Guardian		
(Parent's Consent letter must be attached)		
i) Name in English :	.....
Name in Tamil :	.....
ii) Qualification :	.....
iii) Occupation / Designation :	.....
iv) Monthly Income :	Rs.....	
v) Office Address :	.....
	

13. a. Class last studied :

b. Name & Address of the school last studied :

c. Medium of Instruction : d. Second Language :

14. Physical Defects, if any :
(Incase of any ailments, emergency contact number and details of ailments to be submitted)

15. Details of Brother(s) / Sister(s) studying in our Group of Schools

1. Name : Class & Sec : Branch :

2. Name : Class & Sec : Branch :

16. Proficiency in Co-curricular activities, if any :
(Xerox copies to be attached)

17. Details of the marks obtained in the recent class passed : Xerox copy of the Progress Report / Board Exam Mark list to be attached.

18. Groups offered in Higher Secondary Level :

a. Part I : Tamil / French

b. Part II : English

c. Part III : (Optional) Mention 1, 2, 3 and 4 in order of preference of the groups offered against the box.

(i) Group I : a. (2502) Mathematics, Physics, Chemistry and Computer Science

b. (2503) Mathematics, Physics, Chemistry and Biology

(ii) Group II : a. (2702) Commerce, Accountancy, Economics and Computer Applications

b. (2708) Commerce, Accountancy, Economics and Business Mathematics

The last date for submission of this application form is

IMPORTANT NOTES

1.Submission of this application does not guarantee admission.

2.The admission rests purely on merit.

3.Attested Xerox copies of CERTIFICATE OF BIRTH, COMMUNITY, AADHAAR CARD (from Std. I and Above) must be submitted along with the application form.

4.Original TRANSFER CERTIFICATE with EMIS Number must be produced after the publication of results of the school last studied.

5.Fees once paid will not be refunded under any circumstances.

DECLARATION OF THE PARENT / GUARDIAN

I declare that the statement given above is correct and true to the best of my knowledge.

I am aware that the admission obtained on false information or by suppression of facts will be cancelled on detection at any time.

I declare that I will not ask for a change in the date of birth, community of my ward in future.

I agree to forfeit the tuition and all other fees paid and also willing to pay the balance of fee for the rest of the academic year in the event of my ward leaving the school at any point of time before completion of the academic year.

If my ward is selected for admission, I promise to abide by all the rules and regulations of this school.

Station :

Date : Signature of the Parent / Guardian

ORDER
(FOR OFFICE USE ONLY)

Admit Selvan / Selvi.....into.....Std.Section.

Date : Signature of the Principal / HM